

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

<b>In re:</b>	)	<b>Chapter 11</b>
	)	
<b>W.R. GRACE &amp; CO., et al.,<sup>1</sup></b>	)	<b>Case No. 01-01139 (JKF)</b>
	)	<b>(Jointly Administered)</b>
<b>Reorganized Debtors.</b>	)	
	)	<b>Re: Docket No. 32962</b>

**DECLARATION OF SERVICE REGARDING:**

Docket No. 32962	NOTICE OF REORGANIZED DEBTORS' SIXTH MOTION FOR AN ORDER EXTENDING THE CHAPTER 11 PLAN DEADLINE BY WHICH THE REORGANIZED DEBTORS MAY OBJECT TO CLAIMS
---------------------	--

REORGANIZED DEBTORS' SIXTH MOTION FOR AN ORDER  
EXTENDING THE CHAPTER 11 PLAN DEADLINE BY WHICH  
THE REORGANIZED DEBTORS MAY OBJECT TO CLAIMS

I, James H. Myers, state as follows:

1. I am over eighteen years of age and I believe the statements contained herein are true based on my personal knowledge. My business address is c/o BMC Group, Inc. (f/k/a Bankruptcy Management Corporation), 3732 West 120<sup>th</sup> Street, Hawthorne, California 90250.

///

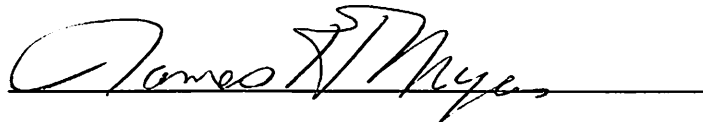
---

<sup>1</sup> The Reorganized Debtors comprise W. R. Grace & Co. (f/k/a Grace Specialty Chemicals, Inc., or "Grace") and W. R. Grace & Co.-Conn. ("Grace-Conn,").

2. On November 1, 2017, at the direction of Pachulski Stang Ziehl & Jones LLP, co-counsel for the Reorganized Debtors in the above-captioned cases, I caused the above-referenced documents to be served on the Affected Parties Listed in Exhibit A.

3. Such service was effected via first-class mail and deposited with the United States Postal Service with postage thereon fully prepaid.

Executed on the 2<sup>d</sup> day of November 2017 at Hawthorne, California.

A handwritten signature in cursive script, reading "James H. Myers", is written over a solid horizontal line.

James H. Myers

**EXHIBIT A**

**WR Grace & Co. et al**

Total number of parties: 9

**Exhibit A - WR Grace & Co. et al**

<b>Svc Lst</b>	<b>Name and Address of Served Party</b>	<b>Mode of Service</b>
65966	HOME SAVING TERMITE CONTROL INC, C/O PRINDLE DECKER & AMARO, 310 GOLDEN SHORE 4TH FL, LONG BEACH, CA, 90802	US Mail (1st Class)
65966	MONTANA OFFICE OF ATTORNEY GENERAL, (RE: STATE OF MONTANA DEPT OF ENVIRONMENTAL Q), 215 N SANDERS ST, PO BOX 201401, HELENA, MT, 59620-1401	US Mail (1st Class)
65966	MORRIS, WAYNE, C/O GARY E YARDUMIAN, PRINDLE DECKER & AMARRO, 310 GOLDEN SHORE 4TH FLR, LONG BEACH, CA, 90802	US Mail (1st Class)
65966	NATIONAL UNION FIRE INSURANCE CO OF PITTSBURGH PA, C/O AIG LAW DEPT - BANKRUPTCY, MICHELLE A LEVITT ESQ, 175 WATER ST 15TH FLR, NEW YORK, NY, 10038	US Mail (1st Class)
65966	NORFOLK SOUTHERN RAILWAY COMPANY, C/O WILLIAM H JOHNSON, THREE COMMERCIAL PLACE, NORFOLK, VA, 23510-9242	US Mail (1st Class)
65966	POTTER ANDERSON & CORROON LLP, (RE: NORFOLK SOUTHERN RAILWAY COMPANY), DAVID J BALDWIN, ETTA R MAYERS, 1313 N MARKET STREET, 6TH FLOOR, PO BOX 951, WILMINGTON, DE, 19801	US Mail (1st Class)
65966	SMOLKER, GARY S, C/O SMOLKER LAW FIRM, 16055 VENTURA BLVD STE 525, ENCINO, CA, 91436	US Mail (1st Class)
65966	STATE OF MONTANA DEPT OF ENVIRONMENTAL Q, C/O JANE AMDAHL, DEQ LEGAL UNIT, PO BOX 200901, HELENA, MT, 59620-0901	US Mail (1st Class)
65966	WOMBLE CARLYLE SANDRIDGE RICE PLLC, (RE: STATE OF MONTANA DEPT OF ENVIRONMENTAL Q), FRANCIS MONACO, KEVIN MANGAN, MATTHEW WARD, 222 DELAWARE AVENUE, SUITE 1501, WILMINGTON, DE, 19801	US Mail (1st Class)

**Subtotal for this group: 9**